

# TIMBERFEST 2011 --- OCTOBER 7 & 8

Grant County Chamber of Commerce  
202 North Oak Street  
Sheridan, AR 72150  
(870) 942-3021

Dear Vendor:

The 28th Annual Timberfest will be held October 7-8, 2011. Timberfest will kick off with our very popular Timberfest Beauty Pageant on October 1st, followed by numerous activities on October 7-8 on the Grant County Courthouse Square.

Timberfest celebrates the importance of the timber industry to Grant County with the focal point of Timberfest being the "Arkansas State Lumberjack Championship". This event has been a tremendous success and if you have never had the opportunity to watch the lumberjack championship you should try to break away and we know you will enjoy your time there.

Other events include live entertainment, a BBQ cook off, a 5K run & 2K walk, a car/truck/motorcycle show, arts & crafts, children's amusements, a horseshoe tournament, a parade, pony rides, bingo, our annual "Old Time Gospel Show", a pancake breakfast and many other exciting activities throughout the two day festival.

Along with the vendor application are the guidelines for booths and set-up. Space is limited and goes very quickly so please mail in your application as soon as possible.

**Booth rental fees MUST accompany the application.** For further information contact:

Krista Lybrand  
Grant County Chamber of Commerce  
202 North Oak Street  
Sheridan, AR 72150  
(870) 942-3021 - Chamber Office (870) 942-5191 - Krista's Work

We look forward to seeing you at TIMBERFEST!

Staci Harris  
Timberfest Chairman

enclosure

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## VENDOR APPLICATION

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Description of items to be displayed and/or sold: \_\_\_\_\_

Please Fill In Only The Space Area You Are Requesting:

All Booth Spaces are 10 X 10 - If Additional Space Is Needed, Please Specify in the additional information area.

_____ Covered/Tent Provided Booth Space -	\$75.00
_____ Uncovered/No Tent Provided Booth Space-	\$50.00
_____ Electricity - Per Booth Space-	\$15.00 Extra

**Booth rental fees must accompany the application. The final application deadline is September 23, 2011.**

Additional Information \_\_\_\_\_

**Please make checks payable to:** Grant County Chamber of Commerce  
**Please return your application to:** Grant County Chamber of Commerce  
202 North Oak Street  
Sheridan, AR 72150

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**FOR ALL VENDORS- YOU WILL NOT BE ALLOWED TO DRIVE ANY STACKS IN THE GROUND. A NEW SPRINKLER SYSTEM WAS INSTALLED. IF YOU DO, ANY DAMAGES WILL BE AT YOUR COST!**

## RULES & GUIDELINES

1. The Grant County Chamber of Commerce reserves the right to assign all spaces as the board deems necessary. There are NO GUARANTEED SPACES OF LOCATIONS.
2. Entry fee is to be paid in full and should be made payable to: Grant County Chamber of Commerce.
3. The Grant County Chamber of Commerce reserves the right to refuse any entry and to refund any entry fee.
4. Exhibitors must furnish their own tables, chairs, display shelving, and electrical cords of 100' lengths if needed.
5. Exhibitors may not sublet space without prior approval of the Grant County Chamber of Commerce.
6. Displays can be set up **AFTER 9:00 am but must be completed by 3:00 pm on Friday.**
7. This is a two day festival- please do not plan to leave early as it affects all the other participants when the crowd sees dismantling of booths.
8. You can use your discretion about lighting your booth. We cannot furnish overhead lights. You will be downtown where there are street lights.
9. There will be nighttime activities scheduled.
10. The sponsor, city, or county will NOT be held liable for fire, theft, personal injury, or other damage regardless of cause. However, there will be security patrols provided on a 24 hour basis and the courthouse area houses the sheriff's office.
11. In order to be considerate of other vendors, no pets will be allowed.
12. Deadline for entry is September 23, 2011.
13. If you have requested an uncovered space, you must provide a cover as all spaced **MUST BE** covered unless you have approval from the Grant County of Commerce.

**WE LOOK FORWARD TO SEEING YOU AT TIMBERFEST 2011!!!!**