

Grant County's Got Talent

The 2009 Timberfest Talent Contest will begin at 5 p.m., Saturday, October 3rd, on the rear stage at the Grant County Court Square.

Entry Fees:

- ❖ Entry fee for applications will be \$30.00 per category.
- ❖ Deadline for entries is Thursday, October 1, 2009

Eligibility:

- ❖ Talent Divisions are: Vocal Solo, Vocal Group; Dance Solo, Dance Group, Instrumental Solo, Instrumental Group, and Variety. (Self-accompaniment will be considered a multiple talent and entered in Variety Division.). **Contestants will not be divided by age.**
- ❖ All acts must not be more than 5 minutes.
- ❖ Accompaniment music must be supplied and cued for performance.
- ❖ Music must be labeled with your name and the selection title.
- ❖ The Chamber of Commerce reserves the right to refuse entry to this contest if the content of the talent is deemed inappropriate.
- ❖ The Chamber of Commerce reserves the right to combine divisions as is deemed appropriate in the event that there are too few participants in any division to have competition.

Prizes:

- ❖ A cash prize and certificate will be awarded to the first, second and third place contestants overall.

Contestants should report to the rear stage of Timberfest at 4pm to meet with the emcees and prepare for the contest.

For more information Contact: Grant County Chamber Of Commerce
870-942-3021 * FAX 870-942-3378 * gccc@windstream.net
Visit us online at www.grantcountychamber.com

Grant County's Got Talent

October 3, 2009, 5:00 PM

ENTRY FEE: \$30.00

ENTRY DEADLINE: Thursday, October 1st

Name of Contestant/Group _____

Age _____ How long performing together? (if group) _____

How long have you been doing this particular talent? _____

If a group, please list all individuals performing

Contact Name _____ Phone # _____

Please select one of the following divisions:

____ Vocal Solo ____ Vocal Group ____ Dance Solo
____ Dance Group ____ Instrumental Solo ____ Instrumental Group
____ Variety (Please specify your talent) _____

Title of Selection (Must not exceed 5 minutes)

Equipment: Number of microphones needed _____

Accompaniment Music? ____ Yes ____ No

(Music must be supplied and cued for performance. Please label the outside of the tape/disc with your name and the selection title.)

Completed entry forms along with entry fees should be returned no later than 4:00 pm on Thursday, October 1, 2009 to:

**Grant County Chamber of Commerce
202 North Oak Street
Sheridan, Arkansas 72150**